

1. Meeting Materials

[MARCH 3, 2023 CHAB \(MP3\)](#)

Documents:

[MARCH 3, 2023 CHAB POWERPOINT \(PDF\).PDF](#)

[MARCH 3, 2023 CHAB AGENDA \(PDF\).PDF](#)

[2023 LETTER TO BOH CHAIR UPDATED 02-19-2023 \(PDF\).PDF](#)

[2023 OPPORTUNITY COUNCIL PRESENTATION \(PDF\).PDF](#)