

## ISLAND COUNTY BOARD OF COUNTY COMMISSIONERS

(Including Diking Improvement District #4)

Meetings are available remotely. Those interested in attending the meetings virtually may use the following link: **ZOOM:** <https://zoom.us/j/92902530824?pwd=9K1TVE1u1VXUdlUbyvTKczDPtftQBX.1>

or by telephone: 1-253-215-8782 **Meeting ID:** 929 0253 0824 **Passcode:** 320786

## Video and Annotated Agenda

**March 11, 2025**

10:00 a.m. Regular Meeting

**March 12, 2025**

9:00 a.m. Work Session with Individual Departments and Elected Officials

Location: Board of County Commissioners Hearing Room (Room 102B Basement), Island County Annex Bldg., 1 NE 6<sup>th</sup> Street, Coupeville, WA

### **MEETING AGENDA – MARCH 11, 2025**

**10:00 a.m. Convene Regular Meeting** -- Pledge of Allegiance

**Welcome New Employees, Employee Service Awards, and Employee of the Month**

**10:00 a.m. Public Input or Comments**

*The Board values your ideas and set aside this time for members of the public to speak to the Board about subjects of concern or interest, or items on the agenda. Comments on matters scheduled for Public Hearing will only be heard during the hearing. Public comments are limited to 3 minutes and commenters should state their name clearly for the record before giving their statement.*

**Approval of Agenda**

**Consent Agenda**

*Consent Agenda items will be considered together and will be approved on a single motion typically without discussion. The items proposed for the Consent Agenda are routine and public comment or inquiries are not anticipated. Any item on the Consent Agenda can be moved to the Regular Agenda upon request from any Board Member. An item moved to the Regular Agenda will be considered after the Consent Agenda.*

1) Approve pre-audited vouchers, warrants, electronic funds transfers and payroll.

Human Services

Developmental Disabilities

- 2) Contract Amendment No. 3 with Washington State Department of Social Health Services (DSHS) to Provide Additional Funding for County Developmental Disabilities Administration Services (DDA). Term: 7/1/23-6/30/25; Amount: \$141,868 (RM-HS-2025-50).
- 3) Contract Amendment No. 3 with The Arc of Whatcom County to Provide Consultation Services Related to Best Practices in Transition Age and Adult Services for Individuals with Developmental Disabilities. Term: 1/1/20-6/30-26; Amount: \$33,000 (RM-HS-2025-8).

## ISLAND COUNTY BOARD OF COUNTY COMMISSIONERS

Meeting Agenda – March 11, 2025

### Public Health

4) Consolidated Contract with Washington State Department of Health to Add and Amend Statements of Work for Contract No. CLH32052. Term: 1/1/25-12/31/27; Amount: \$92,073 (RM-HLTH-2025-51).

### Public Health

#### Dept. of Natural Resources

5) Shore Friendly Contract Amendment No. 1 with Herrera Environmental Consultants to Complete Additional Shore Friendly Site Assessments and Technical Support. Term: 11/1/23-6/30/25; Amount: \$95,000 (RM-HLTH-2025-48).

### Public Works

#### County Roads

6) Purchase Order No. 14117 for Keystone Engineering for the Purchase of Flatliner FL36 Precision Grinding attachment with Carbide Tool Side Wheel System. Amount: \$64,115.84 (RM-PW-2025-42).

### Regular Agenda

*[Items listed under this portion of the Agenda are typically considered separately.]*

### Public Hearings

*[A Public Hearing will begin no sooner than the time shown.]*

### Commissioners Comments & Announcements

*[This time provides an opportunity for Commissioners to discuss events, actions or issues that may generate public comment, media calls, or otherwise be of interest to the Board of County Commissioners.]*

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### **March 12, 2025 @ 9:00 a.m.**

**WORK SESSIONS** with individual departments and elected officials. Work Sessions are public meetings which provide an information workshop format for the Board to review ongoing issues with individual departments and elected officials. This time is also used for the Board to meet with other agencies, committees, and groups to discuss specific topics of mutual interest. Items are typically first reviewed at Work Sessions before being scheduled on the agenda for the Board's regular Tuesday business meetings.

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**NOTE: Video recordings will be posted within 48 hours of the meeting date. To view the recording visit the [Agenda Center](#) on the Island County website.**

Jennifer Roll, Clerk of the Board of County Commissioners (360) 679-7385

**ASSISTIVE LISTENING AVAILABLE:** Please contact the clerk for an assistive listening device for use during the meeting.

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**Meeting Agenda – March 11, 2025**