DRAWING NUMBER
Highland meadows #1
1/2

PLAN HOLD CORPORATION · TORRANCE · CALIFORNIA
REORDER BY NO. 0705A 24

PEEL PROTECTIVE STRIP TO EXPOSE ADHESIVE. POSITION EDGE OF PRINT ON THIS LINE AND RUB TO ADHERE.

PLAN HOLD

PLAT OF
HIGHLAND MEADOWS
DIV. NO. 1

IN SEC.'S 35 & 36, TWP. 29, R. 3 E.W.M.

ISLAND COUNTY, WASH.

SURVEYOR'S CERTIFICATE

I, Robert P. Fakkema, hereby certify that the adjoining PLAT of HIGHLAND MEADOWS, DIV. NO. 1, is based upon an actual survey, that the courses and distances are shown thereon correctly, that the monuments have been set and all lot and block corners have been staked upon the ground, and that the provisions of statute and ordinance have been complied with.

ROBERT P. FAKKEMA
REGISTERED LAND SURVEYOR
CERTIFICATE No. 8947

TREASURER'S CERTIFICATE

I, T. F. Carskadden, Treasurer of Island County, Washington, hereby certify that all taxes on the adjoining property are fully paid to and including the year 1969.

T. F. Carskadden — COUNTY TREASURER
Ruth E. Zylstra — DEPUTY COUNTY TREASURER

#222485

RECORDING CERTIFICATE

Filed for record at the request of COAST WIDE LAND, INC. on JULY 14, 1969, at 52 minutes past 11 A.M., and recorded in Volume 10 of PLATS, Page 156, Records of Island County, Washington.

J. W. LIBBEY — COUNTY AUDITOR
W. Cook — DEPUTY COUNTY AUDITOR

CERTIFICATE OF TITLE

Recorded JULY 14, 1969. File No. 222484
Volume 188, Page 366, Records of Island County Washington.

PLANNING COMMISSION APPROVAL

Approved by the Island County Planning Commission this 10th day of June, 1969.

CHAIRMAN

ENGINEER'S APPROVAL

Approved by me this 14 day of July, 1969.

COUNTY ENGINEER

COMMISSIONER'S APPROVAL

Approved by the Board of County Commissioners this 14th day of July, 1969.

F. A. Guest
E. E. Christoe
BOARD OF COMMISSIONERS

J. W. Libbey — COUNTY AUDITOR
John A. VanDeyndeer — BOARD OF COMMISSIONERS

DESCRIPTION

The adjoining PLAT of HIGHLAND MEADOWS, DIV. No. 1, embraces all of the Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 in Section 36 Township 29 N., Range 3 E.W.M., and all of the South 1/2 of the Southeast 1/4 of the Northeast 1/4 in Section 35 Township 29 N., Range 3 E.W.M., LESS ROADS.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, owners in fee simple of the land herein platted, hereby declare this plat and dedicate to the use of the public forever, all streets and all easements shown on the plat and the use thereof for all public purposes not inconsistent with the use thereof for public highway, also the right to make all necessary slopes for cuts and fills upon the lots, tracts, etc.; shown on this plat in the original grading of all the streets shown hereon. Also the right to drain all streets over and across any lot or lots where water might take a natural course after the street or streets are graded. Completion of construction of High Point Drive to the North line of the plat to be the responsibility of the adjacent property owners.

RESTRICTIONS

All lots, tracts, or parcels of land embraced in this plat are subject to and shall be sold only under the following restrictions:

No lot, tract, or portion of a lot or tract of this plat shall be divided and sold, or resold or ownership changed or transferred without full compliance with plating, zoning and health ordinances of Island County.

No permanent structure or building shall be closer than 30 feet to the front lot line, except Tract "A", the well site.

Construction on any lot shall require a building permit and a sewage disposal permit prior to commencement of work.

Additional restrictive and protective covenants applying to all lots in this plat are filed under Auditor's File No. ____

IN WITNESS WHEREOF, we have hereunto set our hand and seals this 16 day of April, 1969.

D.D. LANDS, INC.

Seattle First National Savings & Loan Assn. — MORTGAGEE
Robert Knutson — PRESIDENT
By Clifton Olson, Pres.
Clifton Olson, Pres.
Patricia Knutson — SECRETARY

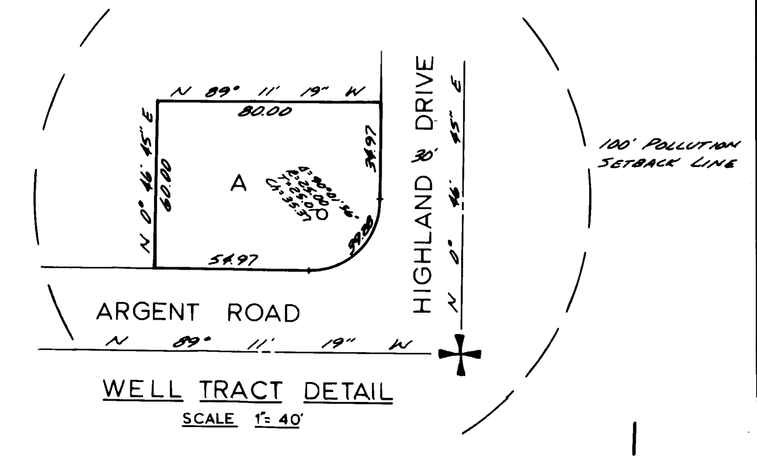
ACKNOWLEDGMENT

State of Washington } ss
County of KING

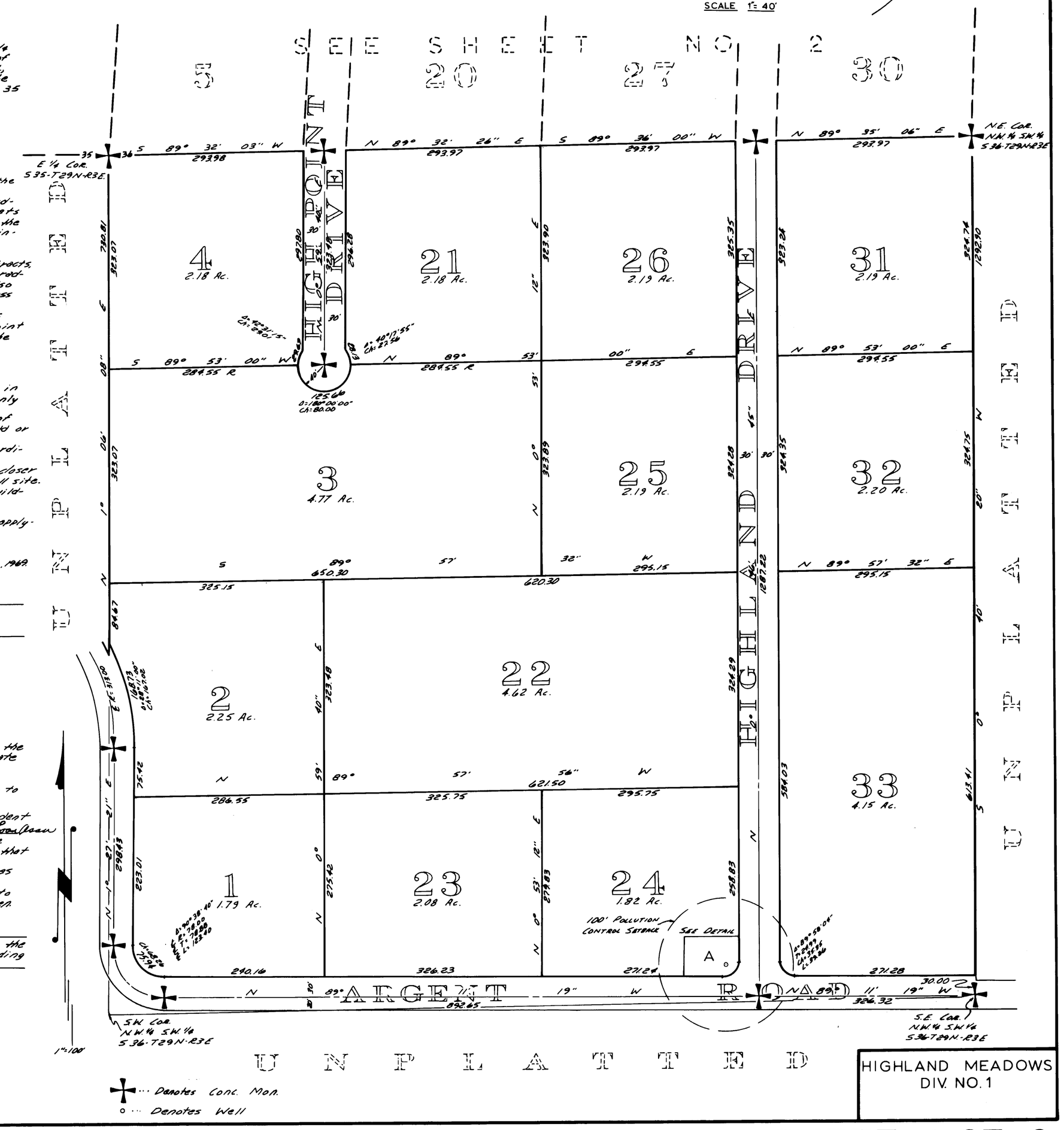
On this 16 day of April, A.D. 1969, before me, the undersigned, a Notary Public, in and for the State of Washington, duly commissioned and sworn, personally appeared: E.R. Knutson and Patricia Knutson, to me known to be the President and Secretary, respectively, of D.D. LANDS, INC., and Clifton Olson and Walden Harris, to me known to be the President and Secretary, respectively, of Seattle First National Savings & Loan Assn. the Washington corporations that executed the foregoing instrument and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes mentioned herein.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington residing at EDMONDS



WELL TRACT DETAIL
SCALE 1" = 40'



HIGHLAND MEADOWS
DIV. NO. 1

3998157

86.

DRAWING NUMBER
Highland meadows #1
2/2

PLAN HOLD CORPORATION · TORRANCE · CALIFO
REORDER BY NO. 07054-24

PEEL PROTECTIVE STRIP TO EXPOSE ADHESIVE. POSITION EDGE OF PRINT ON THIS LINE AND RUB TO ADHERE.

PLAN HOLD

PLAT OF HIGHLAND MEADOWS DIV. NO. 1

IN SEC.'S 35 & 36, TWP. 29, R. 3 E.W.M.

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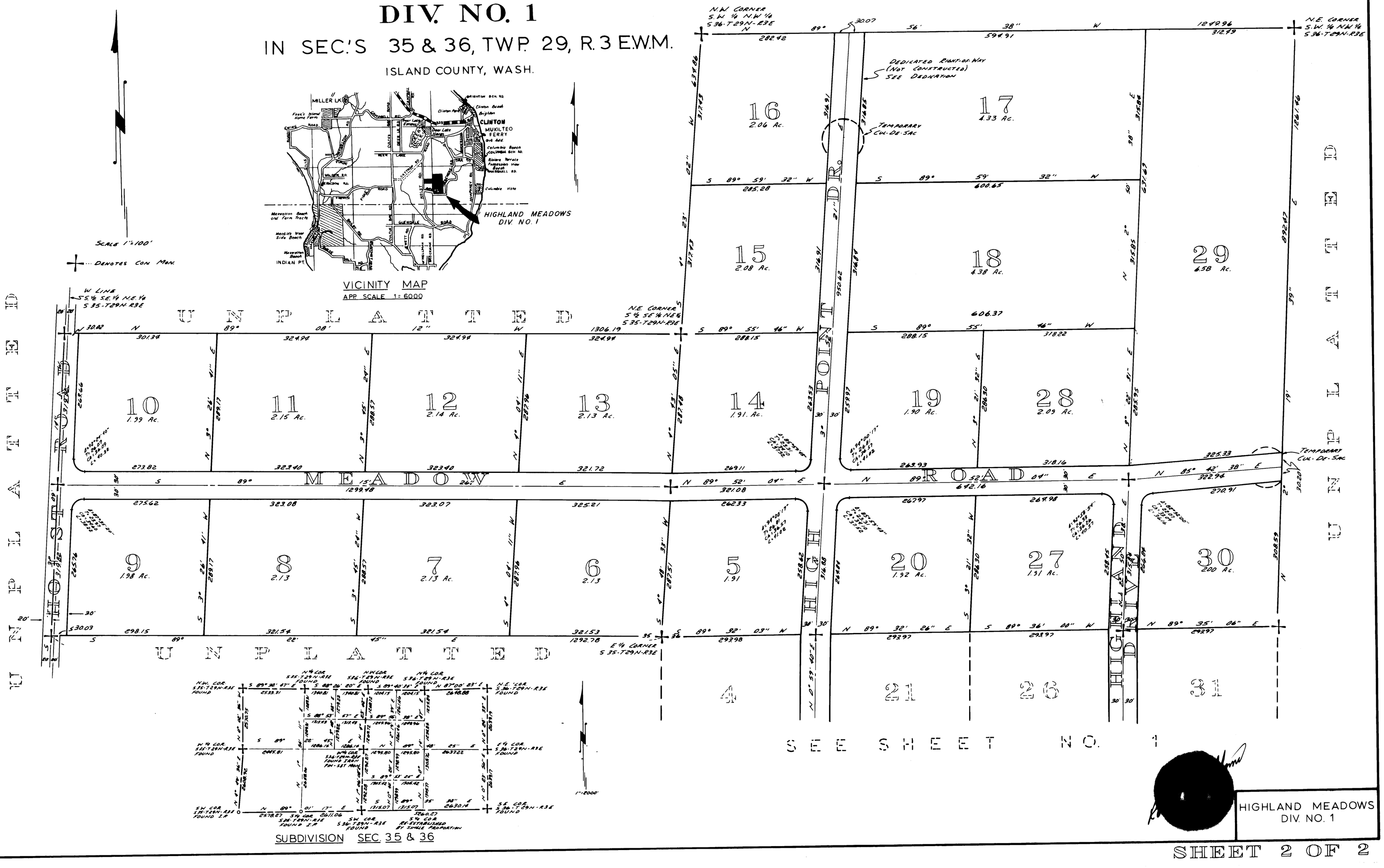

HIGHLAND MEADOWS DIV. NO. 1

SHEET 2 OF 2