DRAWING NUMBER
Holmes Harbor Golf & Yacht Club #2

3998058

HOLMES HARBOR GOLF AND YACHT CLUB DIVISION NO. 2.

SECTION 3 TWP 29 N. RANGE 2 E.WM

SURVEYORS CERTIFICATE

I hereby certify that the plat of Holmes Harbor Golf and Yacht Club Div No 2 is based on an actual survey and subdivision of Sec 3 Twp 29 N Range 2 E.W.M. that the distances and courses and angles are shown thereon correctly, the monuments have been set and all lots and block corners have been staked on the ground that the provisions of statute and ordinance have been complied with

Paul A. Williams
Paul. A. Williams Reg Land Surveyor
Renewal No 232-01-0284400

PAUL A. WILLIAMS — STATE OF WASHINGTON — REGISTERED — Engineering & Land Surveying

CERTIFICATE OF TITLE

Recorded August 16th 1965 File No 174876
Volume 30 of Page 255 Island County Washington

TREASURER'S CERTIFICATE

I Harry A. Lang Treasurer of Island County Washington, hereby certify, that all fees on the above property are fully paid to and including the year 1966.

Harry A. Lang
County Treasurer.
By:
Ruth E. Zylstra,
Deputy

ENGINEER'S APPROVAL

Approved by me this 16th day of August 1965

Richard C. Hulse
County Engineer

COMMISSIONERS APPROVAL

Approved by the Board of County Commissioners this 16 day of August A.D. 1965

John R Vanderzicht
E E Christie
F. A. Guest
Board of County Commissioners

G W Libby
County Auditor

RECORDING CERTIFICATE 174877

Filed for record at the request of Holmes Harbor Investment Co Inc. on August 16th 1965 at 13 minutes past 11 AM recorded in Volume 8 of plats, page 38 Records of Island County Washington

G W Libby
County Auditor

RESTRICTIONS

All lots, tracts or parcels of land embraced in this plat are subject to and shall be sold only under the following restrictions:
No lot, tract or portion of a lot or tract of this plat shall be divided and sold or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than 7200 sq ft. or less than 60 ft in width of its narrowest part. No permanent structure or building shall be constructed on any lot, tract or parcel of this plat closer than 20 ft to the margin of any street or road Construction on any lot shall require a building permit and sewage disposal permit prior to commencement of work.
In witness whereof we have hereunto set our hand and seals this 14th day of July 1965
HOLMES HARBOR INVESTMENT CO INC.

Robert Zuber
PRESIDENT TREASURER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That we the undersigned owners in fee simple and mortgagees of the land hereby platted hereby declare this plat and dedicate to the use of the public forever all streets alleys, sewer easements or whatever public property there is shown on the plat and the use thereof for all public purposes not inconsistent with the use thereof for public highways also the right to make all necessary slopes for cuts and fills upon the blocks, tracts etc. shown on this plat in the original grading of all the streets alleys etc. shown hereon also the right to drain all streets over and across any lot or lots where water might take a natural course after the street or streets are graded.
HOLMES HARBOR INVESTMENT CO INC.

Robert Zuber — John F. Bradshaw
PRESIDENT TREASURER — JOHN F BRADSHAW.

ACKNOWLEDGMENT

STATE OF WASHINGTON } ss
COUNTY OF ISLAND }
This is to certify that on the 14th day of July 1965 before me the undersigned a Notary Public, in and for the State of Washington, duly commissioned and sworn, personally appeared JOHN F. BRADSHAW to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes mentioned herein.
IN WITNESS WHEREOF I have hereunto set my hand and seal the day and year first above written

Rosa A. Henry
Notary Public in and for the State of Washington Residing at Everett

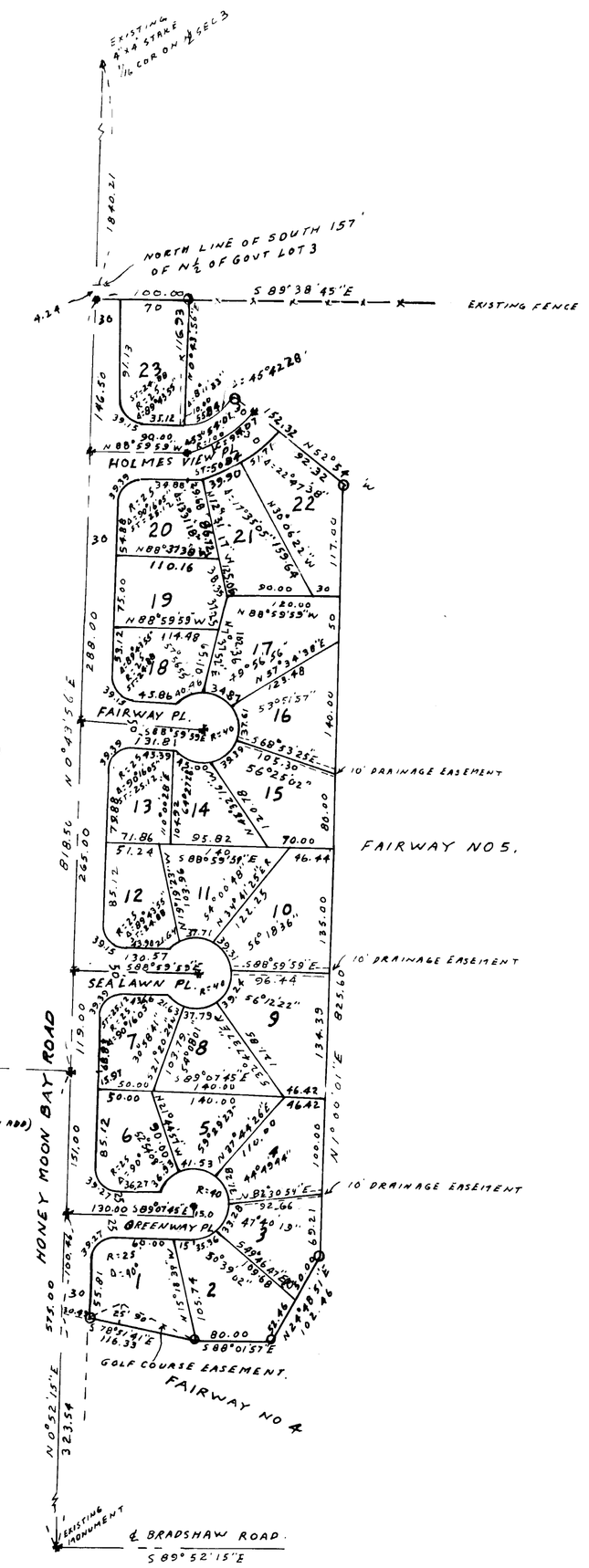
LEGAL DESCRIPTION

Being a portion of Government Lots 3 & 4 in Sec 3 TWP 29 N Range 2 E.W.M. more fully described as follows:
Beginning at the West 1/4 corner of Section 3 thence South 89°52'15" East to the South West Corner of Govt Lot 3 1357.50' to the true point of Beginning of the parcel herein described, thence North 0°43'56" East along the west line of said Govt Lot 3 819.50 ft to an Existing Fence 4.24' South of North LINE OF SOUTH 157 ft of the North 1/2 of Govt Lot 3, thence South 89° 38' 45" East along a line of occupation 100.00 ft, thence South 0° 43' 56" West 116.93 ft to a point on a curve having a radius of 70.00 ft and subtending a central angle of 45°42'28" thence North easterly along the arc of said curve 55.84 feet thence South 52°54'00" East 152.32 ft, thence South 1°00'01" West 825.60 ft, thence South 24°48'51" West 102.46 ft, thence North 88°01'57" West 80.00 ft, thence North 78°51'41" West 146.82 ft to the West line of Govt Lot 4, thence North 0°52'15" East along the west line of Govt Lot 4 251.46 ft to the true point of Beginning.
EXCEPT that portion of Honey Moon Bay Road Deeded to Island County

ACKNOWLEDGMENT

STATE OF WASHINGTON } ss
COUNTY OF ISLAND }
This is to certify that on the 14th day of July A.D. 1965 before me the undersigned, a Notary Public, in and for the State of Washington, duly commissioned and sworn, personally appeared Jack Martin and Robert E Zuber president and treasurer respectively of Holmes Harbor Investment Co Inc. a Washington Corporation to me known to be the individuals who executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my seal the day and year first above written.

Rosa A. Henry
Notary Public in and for the State of Washington, residing at Everett



SCALE 1" = 100'

LEGEND:
✚ CONCRETE MONUMENT.
O IRON PIPE

UNPLATTED

HOLMES HARBOR GOLF AND YACHT CLUB Div 2
WHIDBEY ISLAND
in Sec 3 - T 29 N - R 2 E W.M.

PLAN HOLD