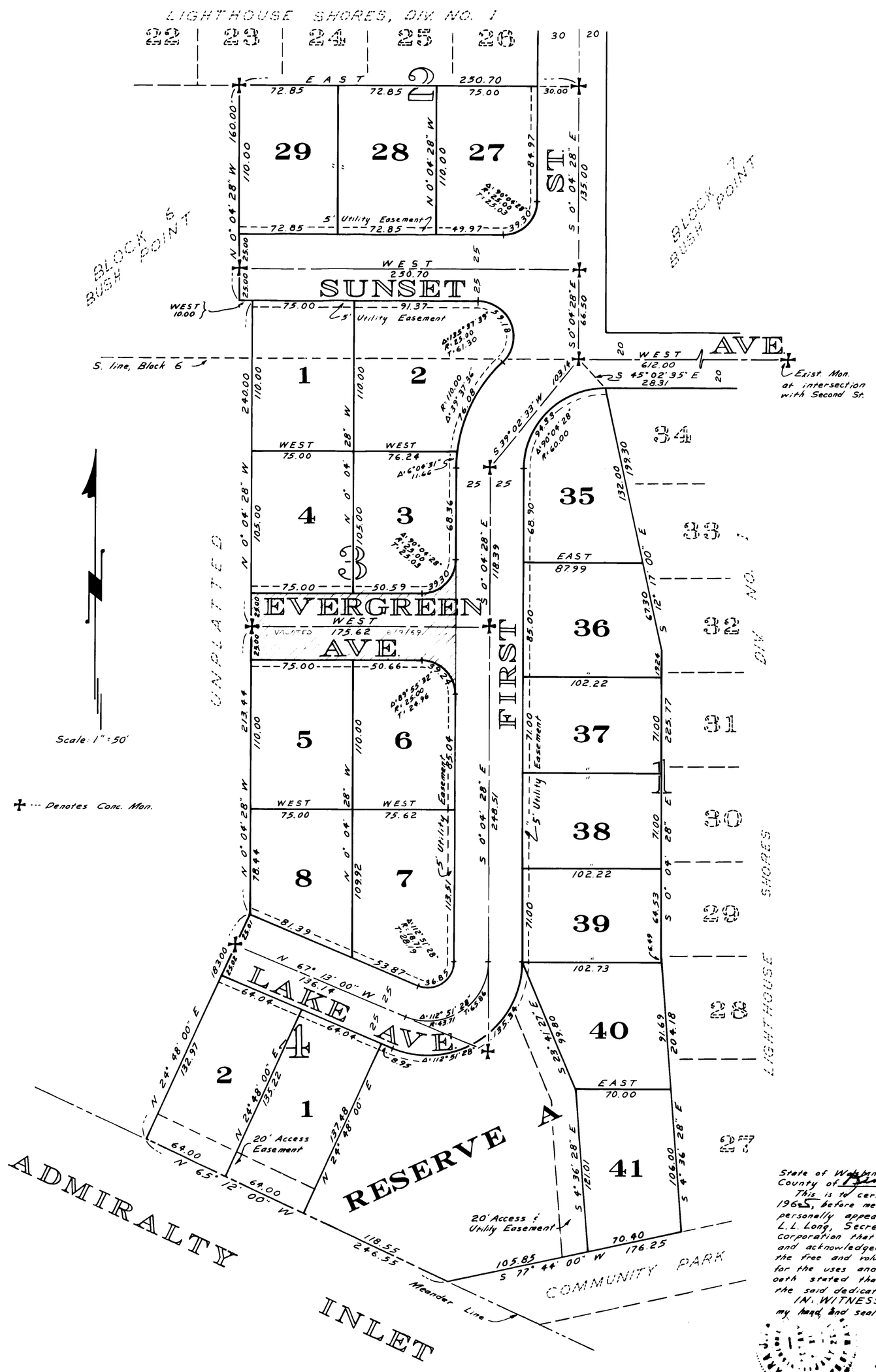

PLAT OF
LIGHTHOUSE SHORES
DIV NO 2

IN GOV. LOT 3, SEC. 6, TWP. 29 N., R. 2 E. W.M.

AND INLUDING A REPLAT OF A PORTION OF BLOCK 6 OF THE PLAT OF BUSH POINT

ISLAND COUNTY, WASHINGTON

DESCRIPTION

That portion of Government Lot 3, Section 6, Township 29 North, Range 2 East Willamette Meridian and of the plat of Bush Point, as per plat recorded in Volume 3 of Plats, Page 2, Records of Island County, Washington, described as follows:

Beginning at the intersection of the centerline of First Street and the North line of the Josephine and Emily Farmer tract, according to the said plat of Bush Point, said North line also being the centerline of Sunset Ave.; thence S 45° 02' 35" E 28.31 feet to the Northwest corner of lot 34 of the plat of Lighthouse Shores, as per plat recorded in Volume 6 of Plats, Page 81, Records of said Island County; thence, along the Westerly line of said Lighthouse Shores, the following courses and distances: S 12° 17' 00" E 199.30 feet; S 0° 04' 28" E 225.77 feet; S 4° 36' 28" E 204.18 feet; S 72° 44' 00" W 176.25 feet to the Government Meander Line; thence N 65° 12' 00" W, along said Government Meander Line, a distance of 246.55 feet; thence N 24° 48' 00" E 183.00 feet; thence N 0° 04' 28" W 453.44 feet; thence WEST 10.00 feet; thence N 0° 04' 28" W 160.00 feet to the South line of said Lighthouse Shores; thence EAST, along said South line extended, a distance of 250.70 feet to the said centerline of First Street; thence S 0° 04' 28" E, along said centerline, a distance of 201.50 feet to the point of beginning.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That we, Emily Estella Nelsen, a widow, and Bush Point Corporation, a Washington Corporation, owners in fee simple of the land herein platted, hereby declare this plat and dedicate to the use of the public forever all streets and alleys shown on the plat and the use thereof for all public purposes not inconsistent with the use thereof for public highway, also the right to make all necessary slopes for cuts and fills upon the blocks, tracts, etc., in the original grading of all the streets, alleys, etc. shown hereon. Also the right to drain all streets over and across any lot or lots where water might take a natural course after the street or streets are graded.

The 20 foot access easement across Block 4 is herewith dedicated to the lot owners in said Block 4 of this division and of any extension of said Block 4 in any future divisions of this plat for the purpose of ingress and egress only.

RESTRICTIONS

All lots, tracts or parcels of land embraced in this plat are subject to and shall be sold only under the following restrictions:

No lot, tract or portion of a lot or tract of this plat shall be divided and sold, or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than 7200 sq. ft. or less than 60 feet in width at its narrowest part.

No permanent structure or building shall be constructed on any lot, tract or parcel of this plat closer than 20 feet to the margin of any street or road.

Construction on any lot shall require a building permit and sewage disposal permit prior to commencement of work.

Additional restrictive and protective covenants applying to all lots in this plat are filed under Auditors File No. 174873

IN WITNESS WHEREOF, we have hereunto set our hand and seals this ____ day of ____, 196__.

BUSH POINT CORPORATION
By R. H. Restad
R. H. RESTAD, PRESIDENT
By L. L. Long
L. L. LONG, SECRETARY

Emily Estella Nelsen
EMILY ESTELLA NELSEN

ACKNOWLEDGMENTS

State of Washington } s.s.
County of King }

This is to certify that on this 15 day of June, 1965, before me, the undersigned, a Notary Public, personally appeared R. H. Restad, President, and L. L. Long, Secretary, Bush Point Corporation, the corporation that executed the foregoing dedication and acknowledged to me that the said dedication is the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath stated that they were authorized to execute the said dedication.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Clara J. Kunzel
Notary Public in and for the State of Washington, residing at Seattle

State of Washington } s.s.
County of Island }

This is to certify that on this 2 day of Aug., 1965 before me, the undersigned, a Notary Public, personally appeared Emily Estella Nelsen, a widow, to me known to be the individual who executed the foregoing dedication and acknowledged to me that she signed and sealed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Notary Public in and for the State of Washington, residing at Coupeville

SURVEYOR'S CERTIFICATE

I hereby certify that the adjoining plat of LIGHTHOUSE SHORES, DIV NO. 2, is based upon an actual survey, that the courses and distances are shown thereon correctly, that the monuments have been set and all lot and block corners have been staked on the ground and that the provisions of statute and ordinance have been complied with.

ROBERT P. FABERMA — STATE OF WASHINGTON — PROFESSIONAL LAND SURVEYOR — REGISTERED

Robert P. Faberma
REGISTERED LAND SURVEYOR
CERTIFICATE No. 8947

TREASURER'S CERTIFICATE

I, Harry A. Lang, Treasurer of Island County, Washington, hereby certify that all taxes on the adjoining property are fully paid to and including the year 1965.

Harry A. Lang
COUNTY TREASURER

Ruth E. Zylstra
DEPUTY COUNTY TREASURER

RECORDING CERTIFICATE

174872

Filed for record at the request of R. ALUHN on August 16th 1965, at 44 minutes past 10 A.M. and recorded in Volume 8 of Plats, Page 37, Records of Island County, Washington.

W. Libbey
COUNTY AUDITOR

~~DEPUTY COUNTY AUDITOR~~

CERTIFICATE OF TITLE

Recorded August 16th, 1965. File No. 174873
Volume 30, Page 252, Island County, Washington.

PLANNING COMMISSION APPROVAL

Approved by the Island County Planning Commission this 16th day of August, 1965.

PLANNING OFFICER

ENGINEER'S APPROVAL

Approved as to form this 16th day of August, 1965.

RICHARD C. KUNZE — STATE OF WASHINGTON — PROFESSIONAL ENGINEER

COUNTY ENGINEER

COMMISSIONER'S APPROVAL

Approved by the Board of County Commissioners this 16 day of Aug., 1965.

W. Libbey
COUNTY AUDITOR

John R. Vandergriff

E. E. Christer

F. A. Guest
BOARD OF COUNTY COMMISSIONERS

COUNTY COMMISSIONERS — ISLAND — WASH.

LIGHTHOUSE SHORES DIV. 2
WHIDBEY ISLAND
in Sec 6 T 29 R2E WM

DRAWING NUMBER
Lighthouse Shores #2

PLAN HOLD CORPORATION - TORRANCE - FALSE UNP
REORDER BY NO. 0700A 24

PLEE PRINTLOCTIVE STRIP TO LEXPROF ADHESIVE, FOSHIN FUTURE FOR PRINT ON THIS LINE AND RUB TO ALCHIEF

PLAN HOLD