DRAWING NUMBER
Patton's Retreat #1

PLAN HOLD CORPORATION · TORRANCE · CALIFORNIA
REORDER NO. 600-43

PEEL PROTECTIVE STRIP TO EXPOSE ADHESIVE. POSITION EDGE OF PRINT ON THIS LINE AND RUB TO ADHERE

PLAN HOLD

3998172

60.

PLAT OF
PATTON'S RETREAT
DIV. NO. 1

IN SEC. 29, TWP. 33 N., R. 2 E.W.M.

ISLAND COUNTY, WASH.

SURVEYOR'S CERTIFICATE

I, Robert P. Fakkema, hereby certify that the adjoining plat of PATTON'S RETREAT, DIV. NO. 1, is based upon an actual survey, that the courses and distances are shown thereon correctly, that the monuments have been set and all lot and block corners have been staked on the ground, and that the provisions of statute and ordinances have been complied with.

Robert P. Fakkema
REGISTERED LAND SURVEYOR
CERTIFICATE No. 8947

TREASURER'S CERTIFICATE

I, ~~Henry Ahlers~~ T.F. Carskadden, Treasurer of Island County, Washington, hereby certify that all taxes on the adjoining property are fully paid to and including the year 1967.

T.F. Carskadden BY: Ruth E. Zylstra
COUNTY TREASURER DEPUTY COUNTY TREASURER

CERTIFICATE OF TITLE

Recorded April 8, 1968, File No. 219495, Volume 194, Page 267, Island County, Washington.

#219496

RECORDING CERTIFICATE

Filed for record at the request of LLOYD B. PATTON on April 8, 1968, at 11 minutes past 10 A.M. and recorded in Volume 10 of Plats, Page 60, Records of Island County, Washington.

J.W. LIBBEY BY: M. Cook
COUNTY AUDITOR DEPUTY COUNTY AUDITOR

ENGINEER'S APPROVAL

Approved by me this 1 day of April, 1968.

COUNTY ENGINEER

PLANNING COMMISSION APPROVAL

Approved by the Island County Planning Commission this 11th day of February, 1968.

PLANNING OFFICER

COMMISSIONER'S APPROVAL

Approved by the Board of County Commissioners this 1 day of April, 1968.

F. A. Guest
E. E. Christensen
John P. Vandenbrink
BOARD OF COUNTY COMMISSIONERS

J.W. Libbey
COUNTY AUDITOR

DESCRIPTION

The adjoining plat of PATTON'S RETREAT, DIV. NO. 1, embraces that portion of the East 1/2 of the Southeast 1/4 of Section 29, Township 33 North, Range 2 East W.M. described as follows:

Beginning at the Southeast corner of said Section 29; thence N 89° 17' 07" W, along the south line of said Section 29 a distance of 1306.12 feet to the southwest corner of said East 1/2 of the Southeast 1/4; thence N 0° 45' 51" E, along the west line of said East 1/2 of the Southeast 1/4, a distance of 1763.37 feet to the centerline of the Silver Lake Road; thence N 63° 32' 06" E, along said centerline, a distance of 1429.28 feet to the east line of said Section 29; thence S 0° 46' 19" W, along said east line, a distance of 2434.51 feet to the point of beginning; LESS County Road, ALSO LESS Tract "B".

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, owners in fee simple of the land herein platted, hereby declare this plat and dedicate to the use of the public forever, all streets and alleys, drainage easements, or whatever public property there is shown on the plat and the use there of, for all public purposes not inconsistent with the use there of for public highway, also the right to make all necessary slopes for cuts and fills upon the blocks, tracks, etc., shown on this plat in the original grading of all the streets, alleys, etc. shown hereon. Also, the right to drain all streets over and across any lot or lots where water might take a natural course after the streets or streets are graded. Tract "A" is to be reserved for community well and reservoir.

All lots, tracts, or parcels of land embraced in this plat are subject to and shall be sold only under the following restrictions:

No lot, tract, or portion of a lot or tract of this plat shall be divided and sold, or resold, or ownership changed or transferred without full compliance with platting zoning, and Health ordinances of Island County.

No permanent structure or building shall be constructed on any lot, tract or parcel of this plat closer than 30 feet to the front line of any lot.

No lot shall be subdivided to less than 30,000 sq ft prior to Dec. 1, 1978.

Construction on any lot shall require a building permit and a sewage disposal permit prior to commencement of work.

Additional restrictive and protective covenants applying to all lots in this plat are filed under Auditor's File No. 219497.

IN WITNESS WHEREOF, we have hereunto set our hand and seals this first day of November, 1968.

Lloyd B. Patton
Berthe Maye Patton
Everest L. Christensen
Virginia A. Christensen
Title Insurance & Trust Co.
Lloyd B. Patton

ACKNOWLEDGMENTS

State of Washington
County of Island } S.S.

This is to certify that on this 4th day of November, A.D. 1968, before me, the undersigned, a Notary Public, in and for the State of Washington, duly commissioned and sworn, personally appeared Lloyd B. Patton and Berthe Maye Patton, his wife, Everest L. Christensen and Virginia A. Christensen, his wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes mentioned herein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

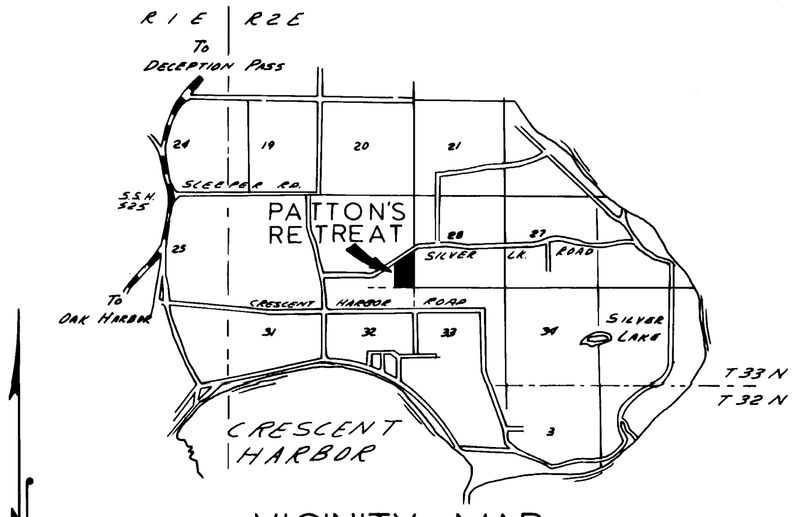
NOTARY PUBLIC in and for the State of Washington residing at Oak Harbor.

State of Washington
County of Snohomish } S.S.

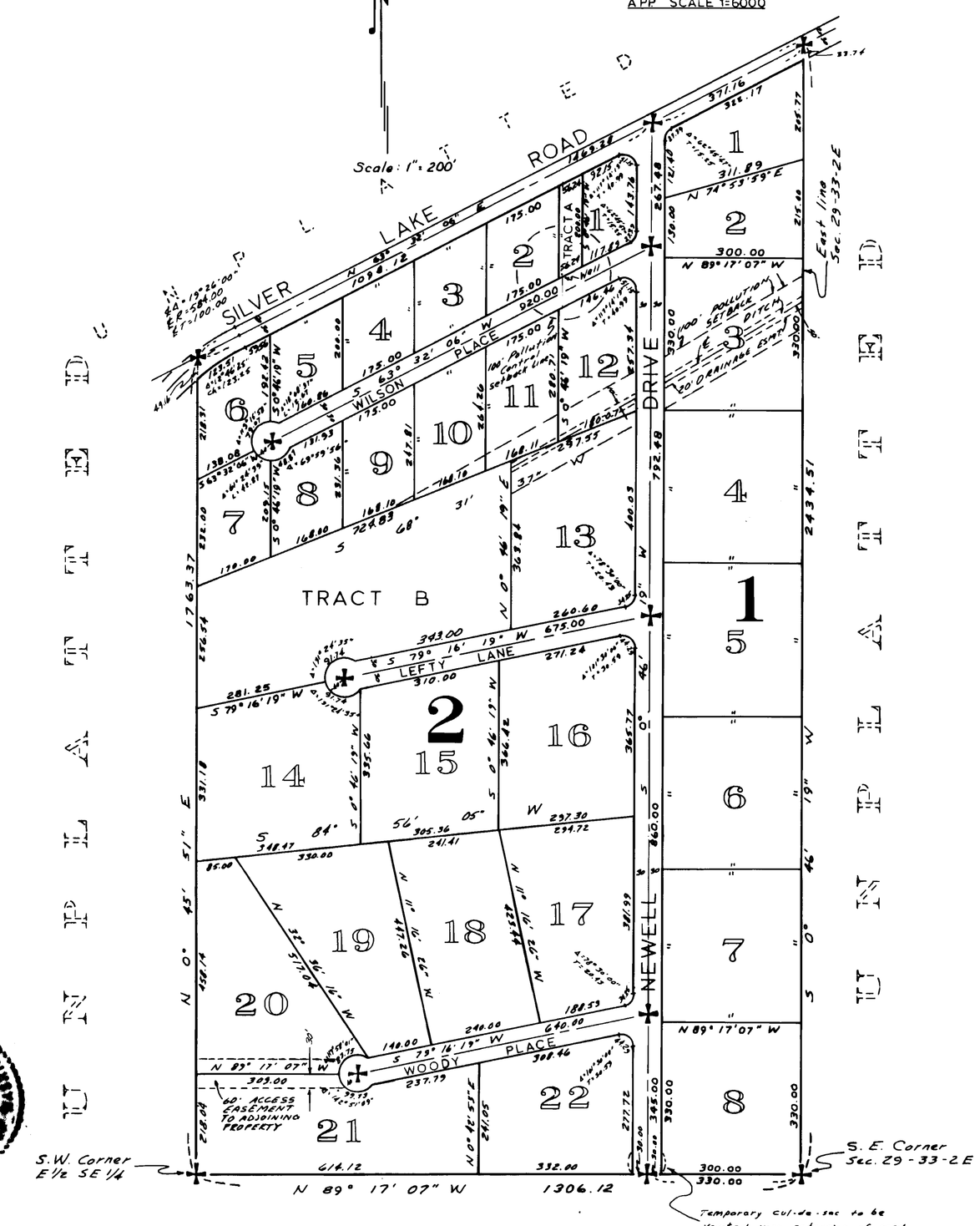
This is to certify that on this 1st day of November A.D. 1968, before me, the undersigned, a Notary Public, in and for the State of Washington duly commissioned and sworn, personally appeared A.C. Paton and J.A. Napper to me known to be the Manager & Asst Manager, respectively of Seattle-First National Bank, the Washington corporation that executed the foregoing instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes mentioned herein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

NOTARY PUBLIC in and for the State of Washington, residing at Lynnwood.



VICINITY MAP
APP. SCALE 1=6000



Note:
All radii are 25.00 feet unless otherwise noted.

+ Denotes Cor. Mon.

PATTON'S RETREAT
DIV. NO. 1